



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



## APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **April 18, 2005 THROUGH April 22, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORY DISTRICT 1

**APN: 3099-061-01**  
APPLICANT: DEL ROSARIO, NARDO & MARGIE  
PROPOSAL: TENTATIVE PARCEL MAP 17079 TO CREATE FOUR PARCELS AND A REMAINDER ON 50.34 ACRES  
COMMUNITY: PINON HILLS/1ST SUPERVISORY DISTRICT  
LOCATION: LUNA ROAD, SOUTH SIDE; EXTENDING BETWEEN ALTA VISTA ROAD AND DESCANO ROAD  
JCS: 12835TP1/2005/TPM17079  
STAFF: Tracy Creason  
REP(S): PETRA ENGINEERING

**APN: 3064-041-01\***  
APPLICANT: EUM, DAVID  
PROPOSAL: GENERAL PLAN LAND USE DEVELOPMENT AMENDMENT TO CHANGE FROM OH/RL TO OH/CG ON 22.49 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT  
LOCATION: BOUNDED BY WHITE FOX TRAIL, BARADA ROAD, PHELAN ROAD AND BALDY MESA ROAD  
JCS: 12784GP1/2005  
STAFF: Tracy Creason  
REP(S): THOMAS CHOE

**APN: 3039-161-11**  
APPLICANT: HARGITAY, MICKEY  
PROPOSAL: TENTATIVE PARCEL MAP 16918 TO CREATE TWO PARCELS ON 5.6 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT  
LOCATION: SOUTHEAST CORNER OF FIR STREET AND FIR COURT  
JCS: 12799TP1/2005/TPM16918  
STAFF: Nancy Sansonetti  
REP(S): CUBIT ENGINEERING, INC.

**APN: 0434-144-35**  
APPLICANT: RICHMOND, KENNETH  
PROPOSAL: TENTATIVE PARCEL MAP 16766 TO CREATE FOUR PARCELS AND A REMAINDER ON 5 ACRES  
COMMUNITY: APPLE VALLEY/1ST SUPERVISORY DISTRICT  
LOCATION: HOUSTON ROAD, NORTH SIDE; EXTENDING BETWEEN PAUHASKA ROAD AND CENTRAL ROAD  
JCS: 12819TP1/2005/TPM16766  
STAFF: Nancy Sansonetti  
REP(S): PAUL BERGER AND ASSOCIATES

### SUPERVISORY DISTRICT 2

**APN: 0231-021-61\***  
APPLICANT: HARRIS, MURR & VERMILLIAN  
PROPOSAL: CONDITIONAL USE PERMIT FOR CONTRACTOR EQUIPMENT RENTAL BUSINESS CONSISTING OF A 10,000 SF BUILDING, INCLUDING A 2,500 SF OFFICE ON 2.26 ACRES  
COMMUNITY: FONTANA/ 2ND SUPERVISORY DISTRICT  
LOCATION: NORTHEAST CORNER OF CHERRY AVE. & RANCHO VISTA DRIVE  
JCS: 12842CU1/2005  
STAFF: Loretta Mathieu  
REP(S): LORD CONSTRUCTORS, GREG LORD

**APN: 0201-043-31**  
APPLICANT: ISKANDER, KAMAL  
PROPOSAL: TENTATIVE PARCEL MAP 16708 TO CREATE 4 PARCELS ON 20 ACRES  
COMMUNITY: RANCHO CUCAMONGA/ 2ND SUPERVISORY DISTRICT  
LOCATION: APPROX. 965' SOUTH OF SNOW DROP RD. AND APPROX. 1015' WEST OF HAVEN AVE.  
JCS: 12600TP1/2005/TPM 16708  
STAFF: Heidi Duron  
REP(S): ASHAMALLA, EMAD

### **SUPERVISORIAL DISTRICT 3**

**APN: 0311-149-16\***

APPLICANT: JOSEPH AND LINDA ARRIOLA  
PROPOSAL: MERGE 2 PARCELS ON .22 ACRES  
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF EAST BIG BEAR  
BOULEVARD, APPROXIMATELY, 200' EAST  
OF GREENWAY DRIVE  
JCS: L635/2005  
STAFF: Biron Bauer  
REP('S): MAPCO-BOB CARLISLE

**APN: 0326-051-17\***

APPLICANT: KEN BROWN (MOUNTAIN DRAFTING SERVICES)  
PROPOSAL: MERGE 2 PARCELS ON .12 ACRES  
COMMUNITY: HILLTOP (GREEN VALLEY LAKE)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: CANYON DRIVE, WEST SIDE, APPROXIMATELY  
100' SOUTH OF SPRUCE DRIVE  
JCS: L635/2005  
STAFF: LORETTA MATHIEU  
REP('S): SAA

**APN: 0292-501-11\***

APPLICANT: REDLANDS JOINT VENTURE, LLC  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON 8.21 ACRES  
COMMUNITY: EAST VALLEY CORRIDOR (REDLANDS)/3RD SUPERVISORIAL DISTRICT  
LOCATION: LUGONIA AVENUE, NORTH SIDE, APPROXIMATELY 500' EAST OF ALABAMA STREET (CITRUS PLAZA)  
JCS: 09434CF1/2005  
STAFF: Pat McGuckian  
REP('S): PARDUE, CORNWELL AND ASSOCIATES

### **COUNTYWIDE**

**APN: COUNTYWIDE**

APPLICANT: PATRICK MEYER  
PROPOSAL: DEVELOPMENT CODE AMENDMENT TO AMEND SECTION 87.0625 FOR PARKING REQUIREMENTS REGARDING  
WAREHOUSE/DISTRIBUTION CENTERS  
COMMUNITY: COUNTYWIDE  
LOCATION: COUNTYWIDE  
JCS: 12881DC1/2005  
STAFF: HEIDI DURON  
REP('S):